



In penultimate years of the Nineteenth Century, anomalous reticulations in Europe's Carolingian Positivism finally fissured the façade of inherited Greco-Roman linearities, enabling empiricists at last to limn the obscure morphologies of anti-logical, non-Euclidian geometries, deracinating the canonical isomorphisms of Euclid's rationality: the paradigmatic parallel lines, which for over twenty-two centuries remained the algorithmic sine-qua-non of the introgressive exigent simulacrum, now directly informing Heisenberg, Einstein, Gödel, Freud, and the Postmodern acceptance of incompleteness, uncertainty, contrapositive relativity, and the Twentieth Century's unctuous but ubiquitous disestablishmentarianism.